

SHRI G.S. INSTITUTE OF TECHNOLOGY & SCIENCE, INDORE

(Govt. Aided Autonomous Institution, Established in 1952)

23, Park Road, INDORE, Pin 452 003 (M.P.) Ph. (0731), 2544415,

Website: www.sgsits.ac.in, Email: indoredirectorsgsits@gmail.com

Ref: No. Dir/59/2023/619

Date: 31.07.2023

APPOINTMENT OF DIRECTOR

The institute affiliated to RGPV, Bhopal has been functioning with full autonomy since 1989 with 10 UG and 24 PG programmes with Ph.D. in all departments. The Director is the academic and administrative head of the institution should have highest level of competence, integrity, morals and institutional commitment.

The Chairman, Governing Body invites complete Bio-Data for the appointment of Director from persons with age below 60 years on 1st July, 2023. This position shall be of contractual in nature for 5 years and can be extended for one more term depending upon the performance. The qualifications and experience will be same as specified by All India Council for Technical Education, New Delhi Gazette Notification March 1, 2019 and Salary and other benefits in Level-14, Entry Pay 144200/- with the special allowance of Rs.6750/- per month. The qualifications and experience can be seen in the institute website.

The last date for receipt of the Bio-Data addressed to the Chairman, Governing Body in the office of the undersigned (Shri G.S. Institute of Technology & Science, 23, Park Road, Indore-452003 (M.P.) is 31/8/2023 (18.00 hrs.)

MEMBER SECRETARY

Qualifications for Direct Recruitment of Principal/Director

(Level-14, Entry Pay 144200/- with the special allowance of Rs.6750/- per month)

- a. The candidates must be B.E./B.Tech. and M.E./M.Tech. with first class either in B.E./B.Tech. or M.E./M.Tech. and Ph.D. in appropriate discipline.
- b. At least two successful Ph.D. guided as supervisor/Co-Supervisor and minimum 8 research publication in SCI journals/UGC/AICTE approved list of journals.
- c. Minimum 15 years of experience in teaching/research/industry, out of which at least 3 years shall be at the post equivalent to that of Professor.
- d. If the experience in industry is considered, the same shall be at managerial level equivalent to Professor level with active participation record in devising/designing, developing, planning, executing analysing, quality control, innovating, training technical books/research papers publications/IPR/patents etc. As deemed fit by the expert members of the selection committee.
- e. Flair for management and leadership is essential.

Notes:

1. This position shall be of contractual in nature for 5 years and can be extended for one more term depending upon the performance.
2. Performance assessment shall be carried out through a committee appointed by the affiliating university.
3. After completing the final term, the incumbent shall join back his/her parent organization in the previous designation from where he/she has proceeded with the designation as Professor/Senior Professor as the case may be.
4. Applicant working in any organization should submit application duly forwarded by the employer with No Objection Certificate.

Shri G S Institute of Technology & Science, Indore (M.P.)

Application form for the post of Director

1. General information of applicant

Name	
Date of Birth	
Correspondence Address	
Phone No.	
Email	

2. Present position

a.	Designation	
b.	Organisation	
c.	Pay Scale	
d.	Date of Appointment to present post	
e.	Total Experience	

3. Details of experience as per eligibility criteria

S. No.	Post Held	Pay Scale	Organisation	Nature of duties	Experience

4. Educational qualifications

S. No.	Qualification	University/ Board	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

5. Administrative experience/ post(s) & responsibilities held

S. No	Post	Organization /University	Duration		Experience (in Years and Months)
			From (Date)	To (Date)	

6(a) Academic/teaching experience & responsibilities

S. No.	Post	Organization/ University	Duration		Experience
			From	To	

6(b) Participation and contribution in relevant areas in technical education

S. No.	Organization	Nature of Work

6(c) Involvement with formulation of academic programmes

S. No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval	Year of Introduction

6(d) Important MoUs formulated for academic collaborations

S. No	MoUs Formulated	Name of Agencies/Departments Involvement	Year of MoU

6(e) Position of chairs/ responsibilities

S. No.	Name of Chair	Name of Agencies/Departments Involved	Period of holding the Chair

7. International academic Exposure, if any

S. No.	Assignment	Organisation/ Institute	Place	Date(s)/Duration

8. Participation and contribution in National/International Fora		
		Number(s)
Plenary Lectures/Invited talks	International	
	National	
Congress attended	International	
	National	
Examinership etc.	International	
	National	
Others (specify)	International	
	National	
9. Scholarly achievements		

A: Personal Details

1.	Advertisement No.:													Paste your recent photo with self-attestation						
2.	Post Applied for																			
3.	Discipline																			
4.	Specialisation (Major/Minor)																			
5.	Gender																			
6.	Marital Status																			
7.	Category (mark ✓)	PH	UR	OBC(NC)	SC	ST	EWS													
8.	Name in Full																			
	Underline Surname																			
9.	Father's Name																			
10.	Address																			
	For Correspondence																			
														Pin						
	Permanent																			

11.	Address																																								
																	Pin																								
12	Email ID																																								
13	Alternate Email																																								
14.	Mobile	1st																			2nd																				
15.	Phone No.																																								
16.	Date of Birth																				Age as on (01-07-2023)																				
17.	Nationality																																								

B: Academic Details:

18. Academic Records starting with high school:					
Degree/ Exam	University/ Board/ College	Year	Percentage of marks	Division	Rank(if applicable)

19. Area of Specialization of Ph.D Dissertation		
20. Current Area of Research		
21. Date of enrolment in Ph.D degree		
22. Date of Ph.D defence		
23. Date of award of Ph. D		

C: Employment Details (Starting from Present)**NOTE:- Please enclose experience certificate(s) as Annexure(s)**

24:

S. No.	Employer	Position held	Date of Joining	Date of Leaving	Pay in pay band	Pay band	GP/AG P	Reasons for leaving

25.	Total Experience in Year(s) Month (s)(Post Ph.D)	
26.	Membership of Professional Bodies	

D: Three References

27.

i.	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	
ii.	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	
iii.	Name:		Designation:	
	Address:			
	Email:			
	Phone no.		Mobile:	

E. Other Information:

28. Publications Total Number
(enclose reprint of 05 best papers)

Type	Nos.	Type	Nos.
Referred Journal(s)		SCI indexed Journal(s)	
International Conference(s)		National Conference(s)	

29. Research Experience (Excluding research done at the level of Masters/ Ph. D. degrees)

Duration	Organization	Area(s)

30. Teaching Experience

Duration	Organization	Area(s)

31. Industrial Experience

Period	Organization	Title of post	Nature of work

32. Administrative Experience

Period	Organization	Title of post	Nature of work

33. Courses Taught

Title	Level (UG/PG)	Developed by you or not

34. Thesis (Masters level/ Ph. D.) supervision (at all the Institutions that you have worked with)

S. No.	Name of Student	Masters /PhD	Year of completion	Title of thesis	Co-guides (if any)

35. Sponsored Projects

Period	Sponsoring Organization	Title of Project	Grant amount	Co-investigators	Status (ongoing/completed)

36. Testing & Consultancy

Period	Sponsoring Organization	Title of Project	Grant amount	Co-investigators	Status

37. Papers in referred Journals (list those published and accepted separately)

(Please attach a list as Appendix)

S. No.	Author(s)	Year	Title	Complete Reference of Journal	Impact Factor

38. Papers in SCI indexed Journals (list those published and accepted separately)
(Please attach a list as Appendix)

S. No.	Author(s)	Year	Title	Complete Reference of Journal	Impact Factor

39. International Conference Papers (list those published and accepted separately)
(Please attach a list as Appendix)

S. No.	Author(s)	Year	Title	Name and place of conference	Presented/published/both

40. National Conference papers (list those published and accepted separately)
(Please attach a list as Appendix)

S. No.	Author(s)	Year	Title	Name and place of conference	Presented/published/both

41. Books

S. No.	Name of book	Year	Title	Publisher	Co-author(s)

42. Have you qualified in the following higher level tests:

NET (UGC)	GATE	CSIR/UGC JRF	Other pl. specify		
			1.	2.	3.

43. Patent

S. No.	Filed		Awarded	
	National	International	National	International
01	-	01	Nil	Nil

44. Short term courses/workshops/seminars etc. attended **(Please attach a list as Appendix)**

45. Short term courses/workshops/seminars etc. organized **(Please attach a list as Appendix)**

46. Awards and Recognitions **(Please attach a list as Appendix)**

47. Other Academic and corporate activities **(Please attach a list as Appendix)**

48. Any other relevant information you may like to furnish:

10. Vision for the Institute as Director (Max. 500 words)

Check list for attachments: Mark NA if not applicable

Sl. no.	Document/ photocopies attached	(mark √) Or NA	S. no.	Document/ photocopies attached	(mark √)
01	NOC from employer		13	Experience Certificate (copy of appointment orders)	
02	Category certificate		14	NET	
03	Mark sheet / Grade sheet XIth exam		15	GATE	
04	Passing Certificate XIth exam		16	CSIR/ UGC JRF	

05	Mark sheet / Grade sheet XIIth exam		17	Reprints of papers	
06	Passing Certificate XIIth exam		18	Courses Attended	
07	Graduation Mark sheet/ Grade sheet		19	Courses conducted	
08	Degree of Graduation		20	Appointment Letters	
09	Master level degree Mark sheet/ Grade sheet		21	Appreciation Certificates	
10	Degree of Masters		22	Invited Talks/ plenary Sessions	
11	Ph. D. Mark sheets/ Grade sheet		23	Testing Consultancy	
12	Degree of Ph. D.		24	Membership of societies	
			25	Proofs of Administrative experience	

Declaration

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form as well as in the attached sheet(s) are true to the best of my knowledge and belief. I also declare that I have not wilfully suppressed any information. Further it is declared that undersigned has never been found guilty of any type till date. Further if any of the above information is found wrong/ incorrect, my candidature will be treated as cancelled at any time. There are Enclosures with a total of Pages attached along with this form.

Date:

Signature of Applicant

Place:

Name of Applicant

